



**LOS ANGELES COUNTY
COMMISSION FOR WOMEN**
500 West Temple Street / Los Angeles, CA 90012
Room B-50-b Kenneth Hahn Hall of Administration
(213) 974-1455 Office / (213) 633-5102 Fax
E-mail: laccw@bos.lacounty.gov



The nomination application must include a biography of the nominee.

NOMINATION APPLICATION 38th ANNUAL "WOMEN OF THE YEAR" AWARDS

NOMINEE INFORMATION:

NAME: _____ EMPLOYER: _____
 ADDRESS: _____ WORK ADDRESS: _____
 CITY: _____ STATE: ____ ZIP: _____ CITY: _____ STATE: ____ ZIP: _____
 HOME PHONE: _____ WORK PHONE: _____
 CELL PHONE: _____ FAX: _____
 E-MAIL: _____ JOB TITLE: _____

IN WHICH DISTRICT DOES YOUR NOMINEE RESIDE IN (select one)? First Second Third Fourth Fifth
 District Map: https://planning.lacounty.gov/assets/upl/data/map_t06-cities-zip.pdf

CRITERIA

Nominees must have volunteered or worked on behalf of women’s issues; made significant contributions to equality and served as a role model for women. Previous members of the Commission may be nominated for their current activities and involvement relating to advocacy for women. Previous recipients are not eligible for this award ([See attached past recipients list.](#))
[website](#)

NOMINATION CATEGORY (to be considered, choose only one appropriate choice)

- | | | | |
|--------------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Education | <input type="checkbox"/> Health | <input type="checkbox"/> Arts / Media | <input type="checkbox"/> Business / Labor |
| <input type="checkbox"/> Law/Public Safety | <input type="checkbox"/> Women Veterans | <input type="checkbox"/> Community Advocate | |

SUBMIT NOMINATION BY: MONDAY, December 5, 2022

NOMINATOR: _____ DATE: _____
 ORGANIZATION: _____ JOB TITLE: _____
 ADDRESS: _____ HOME PHONE: _____
 CITY: _____ STATE: ____ ZIP: _____ WORK PHONE: _____
 E-MAIL: _____ CELL PHONE: _____
 FAX: _____

"Women of the Year" Awards

Page 2 of 20

The "**Women of the Year**" Awards recognizes women who are outstanding role models for over **5.2 million** women in the County of Los Angeles. District Awardees are selected by each Los Angeles County Supervisor and Community At-Large Awardees are selected by the Commission for Women in the following seven categories: **Education, Health, Arts/Media, Business/Labor, Law/Public Safety, Women Veterans, and Community Advocate.**

NOMINEE _____

CATEGORY _____

1. My nominee has volunteered or worked outside of their job description on behalf of women's issues by:

2. My nominee has made significant contributions to women's equality issues by:

3. My nominee has served as a role model for women by:

4. How has your nominee demonstrated an attitude of empowerment, positively influenced, and helped women to forge ahead?

5. How has your nominee been an advocate in the community? What have they done? Please describe?

Reason(s) for Nomination, additional comments or more specifics:

Completed forms may be submitted to the Commission for Women
via mail, fax or email as follows:

Los Angeles County Commission for Women
Kenneth Hahn Hall of Administration
500 West Temple Street, Room B-50-b
Los Angeles, CA 90012
Phone: (213) 974-1455
Fax: (213) 633-5102
E-mail: laccw@bos.lacounty.gov

